

NOV 5 11 35 AM '71  
OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Woodrow B. Nix  
of the State and County aforesaid

in consideration of Four Thousand Five Hundred and no/100-----(\$4500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Ralph D. Green, Jr. and Frances Moody Green, their heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, on the eastern side of the South Saluda River, being known as Lot 1 on plat of survey of the Ellison River Lots, as made by C. Edgar Williams, Jr., Engineer and Surveyor, August, 1954, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the joint corners of lots 1 and 2 on the western side of a County road and running thence with the joint lines of said lots, N. 87-20 W. 139.8 ft. to an iron pin; thence following the direction of said river, S. 15-20 W. 80.4 ft. to an iron pin; thence N. 82-00 E. 170 ft. to an iron pin on edge of said road; thence following said road, N. 8-00 W. 55 ft. to the beginning corner.

355-677.2-1-10

All that piece, parcel or lot of land and house in Greenville County, State of South Carolina, on the east side of the South Saluda River approximately 4750 ft. up-streat from S. C. Highway No. 288, being known as Lot 2 of Ellison River Lots, and ~~XXXXXX~~ according to plat made by C. Edgar Williams, Jr., Engineer, August 21, 1954, having the following metes and bounds, to-wit:

BEGINNING at a stake on the east bank of the river 80.4 ft. north of the Robertson-Ellison property corner and ~~xx~~ proceeding with the river, N. 15-44 E. a distance of 80.0 ft. to a stake; thence S. 79-51 E. 137.3 ft. to a stake on the road R/W line; thence with road, S. 18-15 W. 55.0 ft. to a stake, thence N. 87-20 W. 139.8 ft. to the point of beginning. This describes a land area of 0.21 acres, more or less.

355-677.2-1-5

This is the same property conveyed by deed recorded in R.M.C. Office for Greenville County in Deed Book 555 at Page 311 and in Deed Book 603 at Page 431. See also Book 698 at Page 152.



Greenville County  
Stamps  
Paid \$ 4.95  
Act No. 300 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 10th day of July 19 71

SIGNED, sealed and delivered in the presence of:

Woodrow B. Nix (SEAL)

\_\_\_\_\_ (SEAL)

Linda M. Galloway (SEAL)

Joe A. Phillips (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof;  
SWORN to before me this 10th day of July 19 71  
Joe A. Phillips (SEAL)  
Notary Public for South Carolina.  
My Commission Expires 6-10-80

Linda M. Galloway

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 10th day of July 19 71  
Joe A. Phillips (SEAL)  
Notary Public for South Carolina. Comm. Expires 6-10-80  
RECORDED 11 5 day of November 19 71 at 11:35 A. M., No. 12913

Mrs. Hazel P. Nix